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Doc#: 0915922005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2009 08:14 AM Pg: 1 of 2

Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

When recorded mail to:
BANK OF AMERICA HOME LOANS
SERVICING LP
DOCUMENT PROCESSING Mail
Code: CA6-914-01-43
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11963 Doc. ID# 33607589782956778
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 5/22/03, executed by:
PATRICIA M CASEY, Mortgagor as per MORTGAGE recorded as Instrument No.
0315414084 on 6/03/03 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 24074110151001, COOK COUNTY TREASURER
Original Mortgage \$77,000.00
10288 SOUTHWEST HIGHWAY #1A, CHICAGO RIDGE, IL 60415

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 04/28/2009 DRAPER & KRAMER MORTGAGE CORP.

By [Signature]
Tom Garcia, Assistant Secretary

State of California
County of Ventura

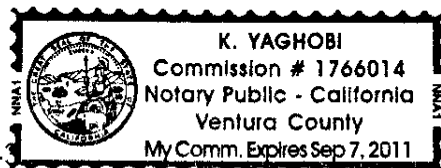
On 4/30/09 before me, K. Yaghobi, Notary Public, personally appeared
Tom Garcia, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]

K. Yaghobi



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (805) 577-4642 Ext: 4642

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:
UNIT 2-1A IN MARTIN'S RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
PROPERTY: CERTAIN PARTS OF LOT 44 IN THE PARK AT CHICAGO RIDGE RESUBDIVISION NUMBER 1, A
RESUBDIVISION OF CERTAIN PARTS OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT #04055957 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE GS 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE
CONDOMINIUM DECLARATION AND SURVEY NOTED ABOVE.

Permanent Index #'s: 24-07-411-015-1001 Vol. 240

Property Address: 10288 SOUTHWEST HIGHWAY #1A, CHICAGO RIDGE, Illinois 60415