

# UNOFFICIAL COPY



Doc#: 0915922007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2009 08:15 AM Pg: 1 of 2

Recording requested by:  
DRAPER & KRAMER MORTGAGE  
CORP.

When recorded mail to:  
BANK OF AMERICA HOME LOANS  
SERVICING LP  
DOCUMENT PROCESSING Mail  
Code: CA6-914-01-43  
PO BOX 10423  
VAN NUYS, CA 91499-6211  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 11963 Doc. ID# 95007589733270532  
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100  
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:  
FRANKLIN BANK SSB  
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 5/21/03, executed by:  
STELLA T WNEK, Mortgagor as per MORTGAGE recorded as Instrument No.  
0315401252 on 6/03/03 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 19312070381003, COOK COUNTY TREASURER  
Original Mortgage \$103,000.00  
7900 S NAGLE AVE, UNIT 3N, BURBANK, IL 60459

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 04/28/2009 DRAPER & KRAMER MORTGAGE CORP.

By [Signature]  
Tom Garcia, Assistant Secretary

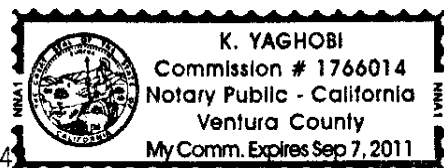
State of California  
County of Ventura

On 4/30/09 before me, K. Yaghobi, Notary Public, personally appeared  
Tom Garcia, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
K. Yaghobi



Prepared by: Kathie Tepoxtecatl  
1800 TAPO CANYON ROAD Mail Code: CA6-914-01-4  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4642 Ext: 4642

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CE

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## LEGAL DESCRIPTION

UNIT 7900-5N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE OAKS OF BURBANK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-808683, AS AMENDED, IN THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ✓

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.