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First American Title
Order # 41108

Doc#: 0916041047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/09/2009 10:49 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511847740

Prepared by: Bret Denton

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0813304077, at Volume/Book/Recr., Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and as	signs, JPMorgan Chase I	Bank, N.A., , does hereby waive the
priority of its mortgage reference	ed above, in favor of a ce	rtain mortgage to Amtrust Bank, its
successors and assigns, execut	ted by Timothy R Cさらら &	Lisa D Reece-Cobb, being dated the
, day of,,	, in an amount not \mathfrak{c} (e ceed \$145,000.00 and recorded in
Official Record Volume	, Page	, Recorder's Office, Cook
County, Illinois and upon the pro	emises above described.	JFMorgan Chase Bank, N.A., ,
mortgage shall be unconditiona	lly subordinate to the mor	tgage to Amtrust Bank, its successors
and assigns, in the same manne	er and with like effect as t	though the said later encumbrance had
been executed and recorded pr	ior to the filing for record	of the JPMorgan Chase Bank, N.A., ,
mortgage, but without in any ma	anner releasing or relinqui	ishing the lien of said earlier
encumbrance upon said premis	es.	0,

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of May, 2009.

Brian Davison, Bank Officer

c.3/

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of May, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to n the Liscribed to the re in his/he rit eir clividual(s), or the personstrument.

My Commission Expires:

No.

RICHARL
PINAL COUN,
My Comm. Expires May 31, me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) same in his/he /tr eir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 10 IN BLOCK 2 MIDLAND DEVELOPMENT COMPANY'S NORHTLAKE VILLAGE UNIT #6, A SUBDIVISION IN SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 12-31-404-010-0000 Vol. 0070

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Property Address: 35 Golf View Drive, Northlake, Illinois 60164

Dropperty of Cook County Clark's Office