UNOFFICIAL COPY

Recording Requested By: C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To: C & L SERVICE MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700 TULSA, OK 74137



Doc#: 0916044032 Fee: \$40.25

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/09/2009 10:00 AM Pg: 1 of 2



SATISFACTION

SECRETARY OF HOUSING & LPRAN DEVELOPMENT #:137-142410 "MONTOYA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S Inc. Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by CLAUDIA C. MONTOYA AND ANA C. RODAS ARANA, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 01/16/2006 Recorded: 03/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0606140114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN CHARLES H. KUSEL'S SUBDIVISION OF THE WEST 332.36 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWESTERLY LINE OF GRAND AVENUE, EAST OF THE EAST LINE OF NORTH CENTRAL PARK AVENUE AND NORTH OF THE NORTH LINE OF THE NOR

Assessor's/Tax ID No. 16-02-402-016-0000

Property Address: 1101 N CENTRAL PARK, CHICAGO, IL 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On April 3rd, 2009

DINGO R. AS Corporation Director, Morris - Griffin

372 Shy

0916044032 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF Oklahoma COUNTY OF Tulsa

On April 3rd, 2009, before me, ELIZABETH HIGHT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ELIZABETH HIGHT Notate Expires: 10/04/2012 #04008974

(This area for notarial seal)

Sight, CLS.

COOK COUNTY CLORES OFFICE Prepared By: Elizabeth Hight, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-866-377-8667