UNOFFICIAL COMPONITS 50 881 Page 1 of 3 1999-12-14 14:54:10 Cook County Recorder 25.50

order 25.50



By: Carrie Richardson

November 3, 1999

Resource Bancshares Mortgage Group, Inc., 7909 Parklane Rd, Columbia 29223

STATE OF ILLING'S COUNTY OF COOK

҈: 792437

SATISFACTION OF MORTGAGE

Date of Mortgage: November 16, 1775 Recorded As Document No: 95-822691

Face Amount Secured \$ 70,650.00

Grantor(s): Blagoja M. Ilovski and Sofiya Ilovski, husband and wife

Given To: First Home Mortgage Corportion

Property Description:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 02-12-200-021-1023

Property Address: 1243 North Baldwin Lane, Unit 304, Palatine, 11.

Makers(s) of Note: Blagoja M. Ilovski and Sofiya Ilovski, husband and wife

Date of Note: November 16, 1995 Amount Secured: \$70,650.00

I/We holder(s) of the above mentioned note(s) secured by the above mentioned mortgage and assignment to be produced before the Recorder herewith, do hereby certify that the same has/have been paid in full and the lien therein created and retained is hereby released.

Signy

UNOFFICIAL COPY 160452

Given under my/our hand(s) this 3rd day of November, 1999

Resource Bancshares Mortgage Group, Inc.

a President

Carrie Richardson Witness

STATE OF SOUTH CAROLINA **COUNTY OF RICHLAND**

Personally appeared before me, the undersigned authority in and for the said County and State, the within named A. Holman, who is the Nice President, and Carrie Richardson, Witness of Resource Bancshares Mortgage Group, Inc., located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this the start of November,

Carol A. Hendrix, Notary Public

My Commission Expires July 17, 2008.

UNOFFICIAL COPY 60452

PARCEL 1:

UNIT 304 IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET ,AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 ,THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4,282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LIGAL DESCRIPTION)THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED: THENCY, V'EST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13. 40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77. 0 FEET; THENCE SOUTH 123. 0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59. 17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO FITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO.1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23448135, TOGETHER WITH AN UNDIVIDED 1.256 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPAISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).ALSO

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOP THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TYOPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 DATED MARCH 31 1976 AND RECORDED APRIL 12,1976 AS DOCUMENT NO.23448134,AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 1067400 TO PHYLLIS M. JOHNSON, DATED JMB. APRIL 21, 1977 AND RECORDED MAY 5, 1977 AS DOCUMENT NUMBER 23913797 IN COOK COUNTY, ILLINOIS.

P.I.N.:02-12-200-021-1023