RELEASE DE (Illinois)

MAIL TO:

Doc#: 0916049020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/09/2009 11:45 AM Pg: 1 of 3

RECORDER'S STAMP

Know All Men by These Presents, That HSBC

Mortgage Services, Inc., for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Javier Salgado and Ruben Mendoza; of COOK County and State of Illinois all right, title, interest, claim or demand whatsoever HSBC Mortgage Services, Inc. may have acquired in, through or by a certain mortgage, bearing the date of December, 2005 and recorded in the Recorder's Office of COOK, in the State of all nois, as Document Number 0604102213, to the premises therein described, situated in

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 19-09-300-083-000)

Property Address: 5139 South Central Avenue, Chicago. IL 60638

Unit Clark's Office DATED this

(SEAL)

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF IEEE ** IS Florion UNOFFICIAL COPY County of Hills 8070064

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shows Richemon o + Scott A. Whitporey personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this ______ day of _____ Apail Notary Public My commission expires on RICHARD M. CARLSON Notary Public - State of Florida ly Commission Expires Jul 26, 2009 Commission # DD 413181 Bonded By National Nutziny Assn. Of County Clart's Office IMPRESS SEAL HERE

LOT 33 AND THE SOUTH 5 NICT 14 IN BLOCK 20 IN CRAPE VEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE WEST 1/4 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office