

# UNOFFICIAL COPY

## QUIT CLAIM DEED

ILLINOIS STATUTORY



Doc#: 0916056021 Fee: \$40 00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2009 01:03 PM Pg: 1 of 3

MAIL TO:

**Kalpesh J. Patel**  
**520 West Huron Street, #214**  
**Chicago, IL 60654**

NAME AND ADDRESS OF TAXPAYER:

**Kalpesh J. Patel**  
**520 West Huron Street, #214**  
**Chicago, IL 60654**

### RECORDER'S STAMP

THE GRANTOR(S) **Kalpesh J. Patel** of the 520 West Huron Street, #214 Chicago, IL 60654 County of **Cook** State of **Illinois** for and in consideration of **Ten** DOLLARS and other good and valuable consideration in hand paid,

CONVEY(S) AND QUIT CLAIM(S) to **Kalpesh J. Patel & Lisa Patel**  
GRANTEE(S) ADDRESS: 520 West Huron Street, #214 Chicago, IL 60654, of County of **Cook** State of **Illinois** of all interest in the following described real estate situated in the County of **Cook**, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DISCRPTION:

Hereby releasing and waiving all rights under virtue of the Homestead Exemption Laws of the State of Illinois.

PERMANENT INDEX NUMBER: 17-09-257-025-1037

PROPERTY ADDRESS: 333 West Hubbard Street, #314 Chicago, IL 60654

DATED May 13, 2009

  
\_\_\_\_\_  
**Kalpesh J. Patel**

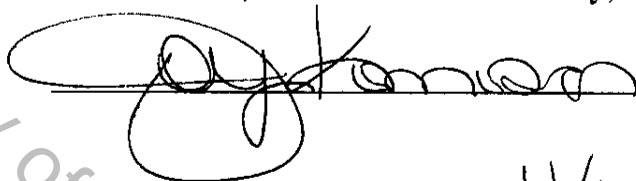
3

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STATE OF ILLINOIS            }  
County of Cook        }

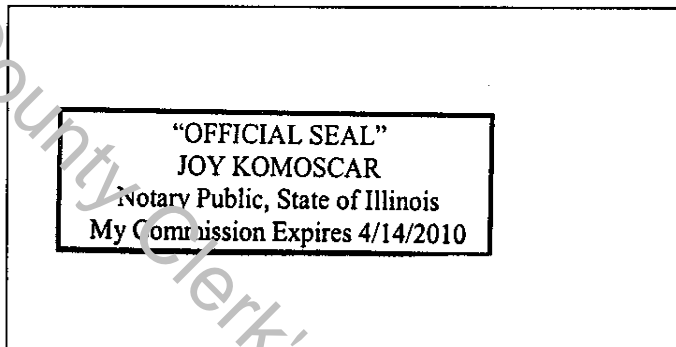
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Kalpesh J. Patel known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this 13th DAY OF May, 2009 .

  
Notary Public

My commission expires on 4/14/10 .

Exempt under the provisions of  
Paragraph E, Section 4,  
Real Estate Transfer Act,  
Dated 12/10/02



IMPRESS SEAL HERE

**NAME AND ADDRESS OF PREPARER:**

**Kalpesh J. Patel**  
**520 West Huron Street, #214**  
**Chicago, IL 60654**

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LAWYERS TITLE INSURANCE CO.

Commitment Number: 0904-12904

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

UNITS 214 AND GU-49 AND GU-62, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE RIVER NORTH COMMONS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER NUMBER S-75, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09066756, IN COOK COUNTY, ILLINOIS

PINS. 17-09-118-015-1030, 17-09-118-015-1260 AND 17-09-118-015-1273  
CKA: 520 W. HURON STREET, #214, CHICAGO, ILLINOIS 60610