Doc#. 0916057124 fee: \$48.00

Att: 06/09/2009 08 44 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 02090583 +6

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD E. SCH. AE JFR., UNMARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0819041130 Date of Note: 06/30/2008 Original Recording Date: 07/08/2008

Property Address: 15340 HOLLY COURT, #7D OA'S FOREST, IL 60452

Legal Description:

UNIT NUMBER 7-D IN SHADTREE CONDOMINIUM. AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUDDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9 11 AND 12 OF ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOU'CHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEE'S SUBDIVISION OF SAID SECTION 16; WLICH SURVEY IS ATTAHCED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL IOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLING IS.

Pin #: 28-16-111-040-1004

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 06/08/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL

Title: Assistant Secretary

Karen Kremel

State of WI

City/County of Milwaukee

This instrument was acknowledged before me on 06/08/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

ion de Kraus

Office

My Commission Expires:

11/11/2012

Resides in: Milwaukee