UNOFFICIAL COP \$160577

1999-12-14 11:03:50

Cook County Recorder

25.50

Release of Mortgage Prepared By: Citibank, F.S.B. 500 West Madison Street

Chicago, Illinois 60661

Attn: Business and Professional Group



#### **RELEASE OF MORTGAGE**

In consideration of the payment of the indebtedness secured by the Mortgage referred to herein, the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, Citibank, F.S.B. does hereby remise, convey and quit claim unto The First NB of Highland Park, u/t/a/d May 12, 1981 and known as Trust No. 3 in of the County of Cook and the State of Illinois, all rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated March 30 1394 and recorded in the office of recorder of deeds of Cook County, Illinois ("Recorder's Office") as Document No. 94368549 and the Assignment of Rents dated March 30, 1994 and recorded in the Recorder's Office as Document No94368550 concerning the real estate described therein and set forth in Exhibit A attached hereto and made a part hereof.

Citibank, F.S.B. has caused its corporate seal to hereto be affixed, and has caused its name to be signed to this Release of Mortgage by its Assistant Vice President on October 1 19 79.

CITIBANK, F.S.B.

y: (<u>\_\_\_\_\_\_\_</u>

Stephen M. Arnold

its:

Assistant Vice President

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles.

Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

## **UNOFFICIAL COPY**

State of Illinois )
) ss
County of Cook )

The undersigned, a Notary Public in and for said County in the State aforesaid does certify that <u>Stephen M. Arnold</u> personally known to be the Assistant Vice President of Citibank, F.S.B., whose name is subscribed to the foregoing instrument, appeared before this day in person and acknowledged that as such Assistant Vice President has signed and delivered the said instrument as Assistant Vice President of Citibank, F.S.B. and caused the seal of Citibank, F.S.B. to be affixed thereto pursuant to authority given by the Board of Directors of Citibank, F.S.B. as his/her free and voluntary act, and as the free and voluntary act of Citibank, F.S.B. for the uses and purposes therein set forth.

Given under my hand and notarial seal on 10-1 1999

OFFICIAL SEAL
FAYE J PALMER
NOTARY PUBLIC, STAYE OF ILLINOIS
MY COMMISSION EXPERS: 06/29/03

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHOULD BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS RECORDED

WHEN RECORDED RETURN 1'HIS DOCUMENT TO:

Joseph C. Lyon JCL Management 1350 S. Plum Grove Rd. Palatine, IL

# **UNOFFICIAL COPY**

### **EXHIBIT A TO RELEASE OF MORTGAGE**

### **LEGAL DESCRIPTIO**

LOT 3 IN BLOCK 32 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AN D 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. No. 02-27-407-009-0000

Common Address: 1350 S. Plura Grove Rd., Palatine, IL