UNOFFICIAL COP 39160651

1999-12-14 10:16:50

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 119478 / Oai #: 1564749 NATIONS2 2005330937 INV: FANNIE MAE 1672343343 00493499CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., 02/23/99, in the amount of \$132735.00, executed by GEORGE SZEMBORSKI AND ELIZABETH SZEMBORSKI, HUSBAND AND WIFE, Grantor, to HARBOR FINANCIAL MORTGAGE CORPORATION, and recorded on 06/28/99, Instrument #: 99621371 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described 25. PARCEL 1: L 1 BL 41 TRAILS U 3 SUBD SW 1/4 SEC 35 TWSP 4TN R10 E 3RD PM RECD 1/4/73 DOC #92176580, COOK CTY, IL. PARCEL 2: EASEMENTS OF INGRESS & ENGRESS TO & FOR USE & BENEFIT OF PAR 1 AS SET FORTH & DEF IN DECL RECD AS DOC #21992274 & 22223915 IN COOK CTY, IL. 541 YOSEMITE COUT LOSELLE IL 60172- 07353120820000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 14, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On September 14, 1999 before me, M. MATEUDA, personally appeared DEBRA STARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA

My Commission Expires: 07/30/2003

marinde

Notary Public 1-IL-ASN.HB1 M. MATEUDA
Commission # 1230564
Notary Public — California
Los Angeles County
My Comm. Expires Jul 30, 2003

SPLAY

## **WOODS OF THE COPY**

নি এই চাটাই চিত্ৰ প্ৰান্ধ্ৰাপ্তিয়া বিভাগ চাটাই চিত্ৰ প্ৰান্ধ্ৰাপ্তিয়া

Property of Cook County Clerk's Office

