



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 99464 Loan#: 5050307 MATRIX1 0717691 INV: FANNIE MAE 1667981622

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 04/16/98, in the amount of \$171,000.00, executed by JERRY SLOVE AND MARGARET SLOVE, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/20/98, Instrument #: 98311305 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

L 266 IN BRICKMAN MANOR FIRST ADD #3, A SUBDIV OF PART OF THE SW 1/4 OF SEC 26, TS 42 N, R 11, E OF THE 3PM. 1107 N CRABTREE LANE MOUNT PROSPECT IL 60056- 03-26-308-011 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 14, 1999.

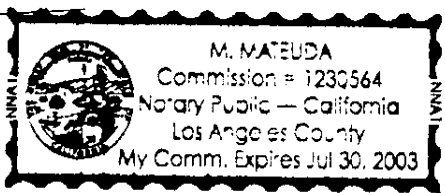
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Debra Sparks
DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 14, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. Mateuda
M. MATEUDA
My Commission Expires: 07/30/2003
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

SY
PI
R
MY

6403191

UNOFFICIAL COPY

70 2000 41-01-0001

Property of Cook County Clerk's Office

