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004/0022 20 001 Page 1 of 1
1999-12-14 10:27:26
Cook County Recorder 23.50



09160663

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 99467 Loan#: 6304539 CHASE3 1955045109 INV: FANNIE MAE 1672148798 00486036CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION whose address is 343 THORNALL ST., EDISON, NJ 08837, all interest under that certain Mortgage, dated 01/25/99, in the amount of \$122400.00, executed by JAMES MARTINEZ AND CLARIBEL MARTINEZ, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/02/99, Instrument #: 99107720 in Book 9448 on Page 0014 of the records in the office of the County Clerk and Recorder of COOK County, IL and which Mortgage covers property described as:

L 6250 IN WOODLAND HEIGHTS #13, BEING A SUBDIV IN SEC 25, 26, 35 & 36, TS 41 N, R 9 E OF THE 3PM. 1204 LINCOLN COURT STREAMWOOD IL 60107- 06-25-311-012-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 14, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 14, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA
My Commission Expires: 07/30/2003
Notary Public
1-IL-ASN.HB1

(Above area for Notarial Seal)

SY
12/14/99
my