

UNOFFICIAL COPY

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9/04/00 4 20 001 Page 1 of 1  
1999-12-14 10:37:07  
Cook County Recorder 23.50



09160705

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 109674 Loan #: 6386940 NATIONS2 2005338856 INV: FANNIE MAE 1672424850 00493528CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/18/99, in the amount of \$212000.00, executed by MARC A. AGUJA, AN UNMARRIED PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/08/99, Instrument #: 99339396 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 82 IN GRANT PARK ADD, A SUBDIV OF L 1 IN BLK 1 IN OGDEN'S SUBDIV OF THE SW 1/4 OF SEC 18, TS 40 N, R 14, E OF THE 3PM. 4315 NORTH OAKLEY AVENUE CHICAGO IL 60618- 11-02-214-004 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 14, 1999.

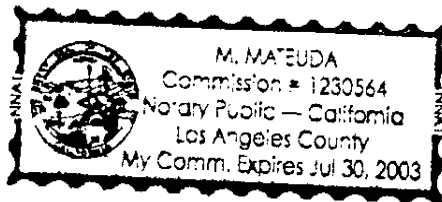
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On September 14, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA  
My Commission Expires: 07/30/2003  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

SH  
PI  
2  
MY

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Property of Cook County Clerk's Office

