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Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 110295 Plan#: 6210389 NATIONS2 2005334335 INV: FANNIE MAE 1672499149 00493551CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 205 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 04/09/99, in the amount of \$55000.00, executed by **SHIRLEY A. VIKTORA, MARRIED TO DANIEL T. VIKTORA**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 06/10/99, Instrument # 99559242 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

CERTAIN L IN DREMCO RESUBDIV OF L 13,14,15 & 16 IN FRANK DE LUGACH'S 80TH AVE ACRES, BEING A SUBDIV OF THE W 1/2 OF THE W 1/2 OF THE NW 1/4 OF SEC 13, TS 37 N, R 12, E OF THE 3PM. 10571 PALOS PLACE #D PALOS HILLS IL 60465-23-13-103-030-1036

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 14, 1999.

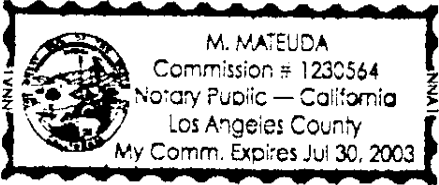
NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 14, 1999 before me, M. MATEUDA, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

M. MATEUDA
My Commission Expires: 07/30/2003
Notary Public
1-IL-ASN.HB1



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PI
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MY

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Property of Cook County Clerk's Office

