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GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

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9604/0175 20 001 Page 1 of 3 1999-12-14 14:13:45 Cook County Recorder 25:00



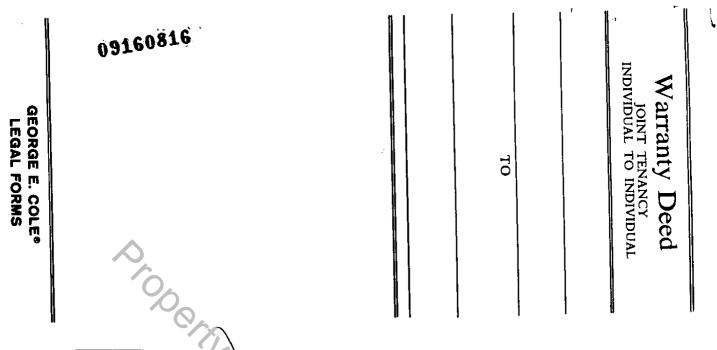
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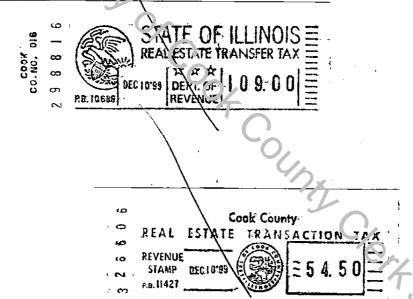
THE GRANTOR(S) CFRJS J. LAWRENCE & IRENE S. LAWRENCE, HIS WIFE, of the VILLAGE of ARL HTS County of COOK State of ILLINOIS for and in consideration of TEN (\$10.00)-----DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) \_\_\_ \_\_\_\_\_ and WARRANTS(S) \_ YELENA TRIKOZENKO, OF 756-E KANCH GROVE LANE, PALATINE, ILLINOIS (Names and Aridress of Grantees) naking Kenancyzing Common your in to have TENANCY the following described Real Estate situated in the COOK in the State of Iline's, to wit: County of (SEE LEGAL DESCRIPTION ATTACHED MERETO) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lav's of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 03-20-100-028-1074 Address(es) of Real Estate: UNIT 2D, 101 E LILLIAN, LINOIS 60004 DATED this: day of DEC Please print or type name(s) \_(SEAL) below (SEAL) signature(s) State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforsaid, DO HEREBY CERTIFY that Chris J. Lawrence and Irene S. Lawrence are **IMPRESS** personally known to me to be the same person s whose name s are subscribed to the SEAL foregoing instrument, appeared before me this day in person, and acknowledged that they HERE signed, sealed and delivered the said instrument as their free and voluntary act, for the

uses and purposes therein set forth, including the release and waiver of the right of homestead.

X 333-C7

## **UNOFFICIAL COPY**





19 99 day of December Given under my hand PETER E. GOSCHI Notary Public, State of lifthois Commission expires 120 S. La Salle St, Chicago, IL This instrument was prepter (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Stephen M. <u>Waters, Esq</u> (Name) Mohammad Amer Khan 180 N. Wacker Dr. #201 (Name) MAIL TO: (Address) 101 E. Lillian Unit 2D (Address) Chicago, 60606  $_{
m IL}$ (City, State and Zip) Arlington Heights, IL 60004 (City, State and Zip) RECORDER'S OFFICE BOX NO. OR

## UNOFFICIAL COPPY 160816

UNIT NUMBER 101-2D IN COUNTRY CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20, WHICH IS 276.2 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND RUNNING THENCE WEST ALONG THE SAID NORTH LINE 250 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 A DISTANCE OF 527 FEET; THENCE EAST ON A LINE PARALLEL WITH THE SAID NORTH LINE OF 250 FEET AND THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE 527 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING IN THE WEST LINE OF SAID WEST 250 FEET 144.50 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE WEST LINE OF THE WEST 250 FEET) AND EXTENDING TO THE EAST LINE OF SAID WEST 250 FEET 145.30 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ON THE EAST LINE OF SAID WEST 250 FEET) EXCEPTING THEREFPOM THAT PART OF EXISTING RIGHT OF WAY OF PALATINE ROAD HERETOFORE CONVEYED TO THE COUNTY, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT A AND LOT B IN ARLINGTON HIGHLAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 19 AND 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D' TO DECLARATION OF CONDOMINIUM MADE BY BOULEVARD BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1993 AND KNOWN AS TRUST NUMBER 9C15, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS LOCUMENT NUMBER 93702867; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCELS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.