

UNOFFICIAL COPY



Doc#: 0916004056 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2009 09:02 AM Pg: 1 of 3

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
THEODORE SCHULTZ  
AURORA LOAN SERVICES LLC.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706

**SATISFACTION**

AURORA LOAN SERVICES LLC. # 0125012880 "PHILLIPS" Lender ID:H66/003/0125012880 Cook, Illinois  
MERS #: 100024200017795119 V.F.U. #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JONATHAN PHILLIPS, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT IT'S SUCCESSOR AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/20/2007 Recorded: 07/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0720711001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-216-042-1008 ✓

Property Address: 2940 N SHEFFIELD AVE #4S, CHICAGO, IL 60657 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT IT'S SUCCESSORS AND ASSIGNS  
On May 29th, 2009

By:   
THEODORE SCHULTZ, Vice-President



54  
P3  
my  
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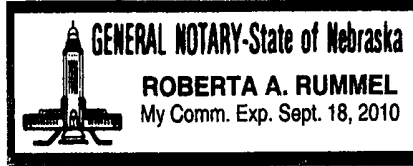
# UNOFFICIAL COPY

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On May 29th, 2009, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Roberta A. Rummel*  
ROBERTA A. RUMMEL  
Notary Expires: 09/18/2010



(This area for notarial seal)

Prepared By: Carol Self, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office

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(Attached to and becoming a part of document dated: June 20, 2007)

## EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

**PARCEL 1:**

UNIT 4S, IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

Tax Parcel Number(s): 14-29-216-042 1008 Vol. 0488