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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0916016050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2009 01:44 PM Pg: 1 of 2

USBHM	515	6912035555
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MIN #: 100021269120355551
MERS Telephone #: 888/679-6377
CRef#: 05/30/2009-PPref#: R105-POF
Date: 04/30/2009-Print Batch ID: 81674
PIN/Tax ID #: 16-05-318-006-0000 ✓
Property Address:
632 N LOMBARD AVENUE ✓
OAK PARK, IL 60302
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS)**, whose address is **4801 FREDERICA ST., OWENSEBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTOPHER R OHLHOFF, AND ALISON I OHLHOFF, HUSBAND AND WIFE**

Original Mortgagee: **MAX MORTGAGE, LLC**

Date of Mortgage: **09/25/2008**

Loan Amount: **\$230,000.00**

Recording Date: **10/15/2008** Document #: **0828940049**

Legal Description: **THE SOUTH 33-1/3 FEET OF THE NORTH 200 FEET OF LOT 2 (EXCEPT EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 3 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/27/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
(MERS)**

Cathy Beckhart
Assistant Secretary

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P2
5-4
M-Y
CE

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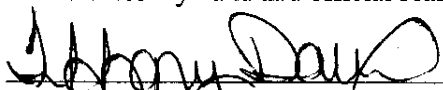
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State of **KY**

County of **Daviess**

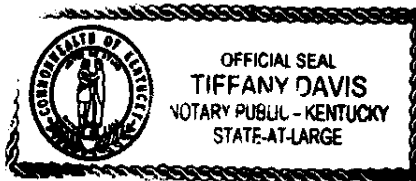
On this date of **05/27/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office