

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE,
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227

Doc#: 0916017046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2009 09:25 AM Pg: 1 of 3

SATISFACTION

FIFTH THIRD BANK #:01231100848748935 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by JUDITH B JOHNSON, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 12/02/2005 Recorded: 12/27/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0536106147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-419-004-1129
Property Address: 899 PLYMOUTH S CT APT 1309, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (CHICAGO)
On May 22nd, 2009

By: *Randy Jones*
Randy Jones, Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On May 22nd, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Andrea Bauer
ANDREA BAUER
Notary Expires: 10/03/2011



Prepared By:

5/22/09

878 190103
JOHNSON (12)

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Account #: 11216541
Order Date : 11/03/2005
Reference : 06224421

Index #:
Parcel #: 17-16-419-004-1129

Name : JUDITH B. JOHNSON
Deed Ref: N/A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 1309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25722540, AS AMENDED, IN THE SOUTHEAST 1/4, OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 1273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26826099, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99892041, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office

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SATISFACTION Page 2 of 2

Sally Knox, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office