

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4000518488)
1044589690 [FC0015]



Doc#: 0916018062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2009 04:46 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
39 S. LASALLE, # 400
CHICAGO, IL 60603
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to Deutsche Bank National Trust Company as Trustee for First Franklin Mortgage Loan Trust 2006-FF1 Mortgage Pass-Through Certificates, Series 2006-FF1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 2005, executed by MIRNA RESTO AND JUAN CARLOS RESTO, WIFE AND HUSBAND

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on NOVEMBER 9, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0531340098 microfilm
number _____ pin number 13-27-318-022-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE EAST 1/2 OF LOT 26 IN BLOCK 18 IN HAYE'S KELVIN GROVE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/4 OF SECTION 27 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4550 WEST ALTGELD STREET CHICAGO IL 60639



Loan No. J=HL8110108AI.s.26165

P=S.002.00058.207

UNOFFICIAL COPY

Loan No. (4000518488) 1044589690 [FC0015]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 21, 2009, but effective MAY 21, 2009.

FIRST FRANKLIN FINANCIAL CORPORATION

BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

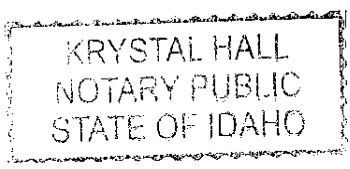
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 21, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401