

BOX 178

# UNOFFICIAL COPY

NAME: LIMA, ANTHONY  
Loan#: 0154966071

ASSIGNMENT OF MORTGAGE



Doc#: 0916026008 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2009 08:38 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR CENTURY LENDING COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2006-WFHE4. (hereinafter called the Assignee), its successors and assigns, prior to 01/09/09, the following described mortgage:

Date: August 11, 2006 Amount of Debt: \$ 238,500.00  
Mortgagor: ANTHONY LIMA A/K/A ANTHONY LIMA; APRIL M. THOMAS-LIMA;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR CENTURY LENDING COMPANY, its successors and/or assigns  
Recorded on August 23, 2006 As Document 0623541183 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 31 IN THIRD ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 12-28-218-039-0000  
Commonly known as: 2908 HAWTHORNE STREET, FRANKLIN PARK, IL 60131

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

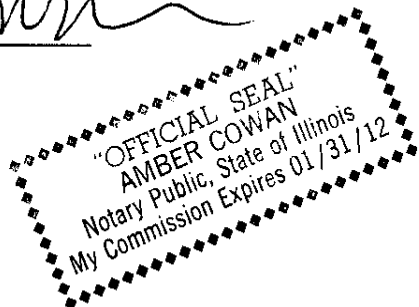
By: [Signature] Certifying Officer

State of Illinois )  
                          ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that [Signature], Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this December 16, 2008

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0830830