

BOX 178

UNOFFICIAL COPY

NAME: ALMONTE, RAFAEL
Loan#: 0208815977



Doc#: 0916026010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2009 08:40 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR CLEARWATER MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US BANK NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, prior to 01/20/09, the following described mortgage:

Date: June 6, 2008 Amount of Debt: \$ 202,500.00
Mortgagor: RAFAEL ALMONTE
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR CLEARWATER MORTGAGE, its successors and/or assigns
Recorded on June 13, 2008 As Document 0816533176 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1 IN THE 1528 S. TRUMBULL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 37 1/2 FEET OF LOT 6 IN BLOCK 7 IN GRANT'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0810922036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE T-1 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0810922036

Permanent Real Estate Tax Number 16-23-224-031-0000
Commonly known as: 1528 SOUTH TRUMBULL AVENUE UNIT 1, CHICAGO, IL 60623

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

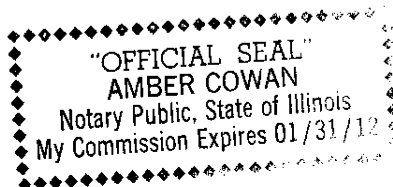
By: [Signature]
Certifying Officer

State of Illinois)
 ss.
County of Cook)

[Signature] The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that [Signature], Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this January 12, 2009

[Signature]
Notary Public



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Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0900780

Property of Cook County Clerk's Office