

UNOFFICIAL COPY



PREPARED AND AFTER
RECORDING RETURN TO:

GUARANTY NATIONAL TITLE CO.
36 W. RANDOLPH ST., #800
CHICAGO, IL 60601
ATTN: JOHN P. WALLACE

Doc#: 0916034045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/09/2009 11:12 AM Pg: 1 of 2

AFFIDAVIT OF CORRECTION

THIS AFFIDAVIT IS BEING RECORDED TO CORRECT THE PIN NUMBER ON THE LEGAL DESCRIPTION ON THE FOLLOWING DOCUMENTS:

1. SECOND LOAN MODIFICATION, EXTENSION AND SUBORDINATION AGREEMENT DATED AUGUST 20, 2008 AND RECORDED SEPTEMBER 30, 2008 AS DOCUMENT #0827439021 AND RE-RECORDED MAY 20, 2009 AS DOCUMENT #0914019054 IN COOK COUNTY, IL.
2. MORTGAGE, SECURITY AGREEMENT AND UCC FIXTURE FILING DATED SEPTEMBER 26, 2008 AND RECORDED SEPTEMBER 30, 2008 AS DOCUMENT #0827439024 AND RE-RECORDED MAY 20, 2009 AS DOCUMENT #0914019057 MADE BY OAKLEE PLAZA, LLC TO THE PRIVATEBANK AND TRUST COMPANY TO SECURE AND INDEBTEDNESS OF \$750,000.00.
3. ASSIGNMENT OF RENTS AND OF LESSOR'S INTEREST IN LEASES DATED SEPTEMBER 26, 2008 AND RECORDED SEPTEMBER 30, 2008 AS DOCUMENT #0827439025 AND RE-RECORDED MAY 20, 2009 AS DOCUMENT #0914019058 MADE BY OAKLEE PLAZA, LLC TO THE PRIVATEBANK AND TRUST COMPANY.
4. SUBORDINATION AGREEMENT DATED SEPTEMBER 26, 2008 AND RECORDED SEPTEMBER 30, 2008 AS DOCUMENT #0827439026.
5. SUBORDINATION, NON-DISTURBANCE AND ATTORNEYMENT AGREEMENT (BANK OF AMERICA, N.A.) DATED OCTOBER 27, 2008 AND RECORDED NOVEMBER 5, 2008 AS DOCUMENT 0831039041.

THE ATTACHED LEGAL DESCRIPTION CORRECTLY REFLECTS THE PERMANENT INDEX NUMBER AND SHOULD BE CONSIDERED AS SUBSTITUTED FOR THE INCORRECT PERMANENT INDEX NUMBER.

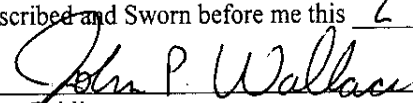
ALL LEGAL DESCRIPTIONS ON SAID RECORDED DOCUMENTS ARE HEREBY REPLACED BY THE ATTACHED CORRECTED LEGAL DESCRIPTION WHICH REFLECTS THE CORRECT PERMANENT INDEX NUMBER.

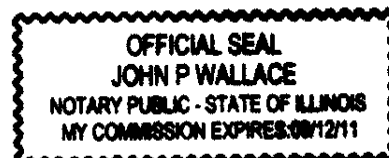
GUARANTY NATIONAL TITLE COMPANY

By: 

Its: EXEC V. P.

Subscribed and Sworn before me this 2ND day of JUNE, 2009.


Notary Public



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LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN AKTON REALTY SUBDIVISION, IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED JANUARY 11, 2008 AS DOCUMENT 0801116142.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF RECIPROCAL EASEMENT AND USE RESTRICTION AGREEMENT DATED MAY 16, 2007 AND RECORDED OCTOBER 7, 2008 AS DOCUMENT 0828116020.

UNDERLYING PIN: 09-20-400-022-0000 (AFFECTS THE LAND AND OTHER PROPERTY)

Cook County Clerk's Office