

# UNOFFICIAL COPY

SA 5288138.1 all done



0916035073

Doc#: 0916035073 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/09/2009 11:26 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE  
ILLINOIS

Box 334

4/8

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE ILLINOIS STATUTORY

KNOW ALL MEN BY THESE PRESENTS, THAT CHARLES J. STUPARITS AND MICHAEL SHANNON OF THE COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS, AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO LAKESIDE BANK, UNDER TRUST AGREEMENT DTD 4-2-1997 AND KNOWN AS TRUST NO. 10-1837, OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER THAT WAS ACQUIRED IN, OR THROUGH OR BY A CERTAIN MORTGAGE, BEARING THE DATE OF MARCH 20, 2008, AND RECORDED ON, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 0809209031 TO THE PREMISES THEREIN DESCRIBED, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LEGAL ATTACHED HERETO:

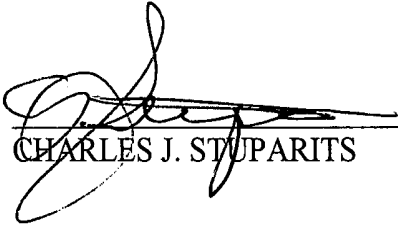
PERMANENT INDEX NUMBER: 17-05-309-022-0000 &  
17-05-309-023-0000

STREET ADDRESS: 1521-1523 W. CORTEZ  
CHICAGO, IL 60622



# UNOFFICIAL COPY

DATED: MAY 27, 2009

  
SEAL  
CHARLES J. STUPARITS

  
SEAL  
MICHAEL SHANNON

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFY THAT CHARLES J. STUPARITS & MICHAEL SHANNON PERSONALLY KNOWN TO ME TO THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 27, 2009.

  
\_\_\_\_\_  
NOTARY PUBLIC



PREPARED BY: MICHAEL W. BRENNOCK, CPA/ ATTORNEY AT LAW  
39 S. LASALLE STREET, SUITE 1025  
CHICAGO, IL 60603

RETURN TO: SAME AS ABOVE

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA5288138 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOTS 53 AND 54 IN BAUWENS AND STEWART'S SUBDIVISION OF THE WEST PART OF BLOCK 20  
IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office