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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: SAMUEL R MOSSBARGER 645 W WRIGHTWOOD AVE #2 CHICAGO, IL 60614-2513



Doc#: 0916144067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/10/2009 12:28 PM Pg: 1 of 3





SATISFACTION

CITIMORTGAGE, INC. #:2005027/33 "MOSSBARGER" Lender ID:05627/1706354433 Cook, Illinois MERS #: 100011520050232331 VRV #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SAMUE L.B. MOSSBARGER AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/27/2008 Recorded: 03/14/2008 in Book/Reel/Liber: N/A Page/i-c to: N/A as Instrument No.: 0807415034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-09-444-032-1192

Property Address: 208 W WASHINGTON ST UNIT 2106 UNIT 2106, CHICAGO, IL 60606-3589

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 7's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

On June 2nd, 2009

SHAWN LYERLY, Vice-President

P3 m No

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SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On this 2nd day of June 2009, before me, the undersigned officer personally appeared SHAWN LYERLY , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my band and official seal,

SHYRA DAVIS

Notary Expires: 03/14/2012

Prepared By:

SERVICE COOP COUNTY CLOTHES OFFICE TERRI SHEFFLER, VERDUGO TRUSTLE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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UNOFFICIAL C

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL, TO

PARCEL 1: UNIT 2106 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1,2,3,4,5,6,7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEREOF, OGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY A TACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 69 105 27300 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS(ES) OF REAL ESTATE 208 W. WASHINGTON, UNIT #2106, CHICAGO, IL 60606

TAX ID #: 17-09-444-032-1192

BY FEE SIMPLE DEED FROM CONCORD CITY CENTRE, LLC AS SET FORTH IN INSTRUMENT NO. 0020861880 AND RECORDED ON 8/7/2002, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE L. ST RECORD OF VESTING FILED FOR THIS PROPERTY. OUNT CORTES OFFICE THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

U43974092-010P19

MORTGAGE

us Recordings