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1999-12-14 16:27:31

Cook County Recorder

23.50





RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60565

(Assignor)

by these presents does convey, grant, birgain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein win ill interest, all liens, and any due or to become due thereon to: ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062 Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

on 10/27/98, Document # 98964164

Original Mortgagor --: GERTRUDA M. JANISCH

Original Mortgagee --: LEVCO FINANCIAL SERVICES, INC

Dated: 9/27/98 AMOUNT: \$ 3,800.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 1409 N. RIDGEWAY, CHICAGO, IL 606

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: Novemour 23, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/23/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. W. Wilaman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney is Factor/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument parsuant to a resolution of directors and that such execution was done as the free act and deed of AURORA NATIONAL BLANK

> Notary public, Sharon Lowrance My Commission Expires: July 20, 2002

> > SHARON LOWRANCE Notary Public STATE OF TEXAS My Comm. Expires 07-20-2002

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

IL Cook

AFS/AURORA/ASC

Exhibit A

LOT 28 IN BLOCK 7 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS. Ole Colling Clarks Office

PIN # 16-20-113-020

99021509 Cook County, IL

AFS/AURORA/ASO