

UNOFFICIAL COPY



Doc#: 0916103010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2009 09:42 AM Pg: 1 of 2

ILLINOIS

Mortgage # 460992-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **TIMOTHY O'CONNOR AND KARYN O'CONNOR**
to **EMIGRANT MORTGAGE COMPANY, INC.**,

dated the **30TH** day of **NOVEMBER** 2009, calling for **\$1,000,000.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of ILLINOIS in Record No. **00961518**, to the premises therein described as follows, to-wit:

800 N. MICHIGAN AVE. #3402 CHICAGO IL 60611

SEE ATTACHED LEGAL DESCRIPTION **PIN#17-03-231-002-0000**

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 13TH day of MAY, 2009.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

MICHEAL SHEAHAN VICE PRESIDENT

ATTEST: ASHISH PATEL, ASST. TREASURER

WITNESS:

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, VELMA GEORGE, a Notary Public in and for said County in said State, hereby certify that **MICHEAL SHEAHAN** whose name as **VICE PRESIDENT** of **EMIGRANT MORTGAGE COMPANY, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 13TH day of MAY, 2009.

This form was prepared by:

MARIA ZETES
5 EAST 42ND STREET
NEW YORK, NY 10017

VELMA GEORGE
Notary Public, State of New York
No. 01GE6192160
Qualified in Kings County
Commission Expires 08/25/2012

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M
K

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STREET ADDRESS: 800 N. MICHIGAN AVE.

#3402

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-231-002-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 3402 IN 800 NORTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 7, 8 AND 9 IN THE PARK TOWER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00584660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-106 LOCATED IN THE "GARAGE PROPERTY" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE CS-69, LOCATED IN THE "RESIDENTIAL STORAGE AREA" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO.

PARCEL 4: EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS MORE PARTICULARLY DESCRIBED AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AND BETWEEN PARK HYATT TOWER ASSOCIATES AND PARK TOWER, L.L.C. RECORDED AS DOCUMENT NUMBER 00584657, WHICH ARE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID.

Loan #:

0000460992

Customer #:

0018601

Emigrant Mortgage Company