09161038 RELEASE DEED NOFFICIAL CONTROL 2 1999-12-14 12:52:17

Mail To:

ROSEMARY SIKORA 364 COVINGTON TER BUFFALO GROVE IL 60089-9107

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10966250

Recorder's Stamp

Cook County r

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Pexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
ROSEMARY J. SIKORA, AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 01ST, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 03003872, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follow: to wit: SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03-08-201-038-1016 Executed on NOVEMBER 30, 1999



HomeSide Lending, Inc. successor by merger to Loan America Financial Corporation Merger Company f/k/a Loan America Financial Corporation

J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 30, 1999 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

YOLANDA CORTEZ Notary Public, State of Texas My Commission Expires JUNE 22, 2002

Paid in **返** Requested by: YOLANDA CORTEZ MIN No.:

CORTY 2110-23NOV99

Pool 455-404 PFIL - 081699KD

CHICAGO TITLE INSURANCE COMPANIO 161038 Page 2 of 2

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007464902 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO 3-8 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.