## **UNOFFICIAL COPY**



Doc#: 0916104216 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/10/2009 01:55 PM Pg: 1 of 3

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-016783

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RAMP 2005EFC7

PLAINTIFF.

-vs-

1

THOMAS M. KING A/K/A THOMAS KING; DEBRA A. KING A/K/A DEDRA KING A/K/A DEBRA A. KING A/K/A DEBRA KING; FAIRLANE CREDIT, LLC, AS WHOLLY OWNED ENTITY OF FORD MOTOR CREDIT, CO.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

NO. 09 CH 5302

**DEFENDANTS** 

# REDIT, RD MOTOR RS AND NON NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on February 6, 2009, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

Thomas M. King and Dedra A. King, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Thomas M. King a/k/a Thomas King and Dedra King a/k/a Dedra A. King a/k/a Debra King to Mortgage Electronic Registration Systems, Inc., as Nominee for Equifirst Corporation and recorded November 25, 2005 as Document No. 0532933065 in the Cook County Recorder's Office, having a legal description and common address as follows:

\* Being re-recorded to add Certificate of Strucie

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## **UNOFFICIAL COPY**

LOT 8 IN BLOCK 45 IN WESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2628 North 77th Court, Elmwood Park, IL 60707

Permanent Index No.: 12-25-311-018

3. Parties against whom foreclosure is sought:

> Thomas M. King a/k/a Thomas King; Debra A. King a/k/a Dedra King a/k/a Debra A. King a/k/a Debra King; Fairlane Credit, LLC, as Wholly Owned Entity of Ford Motor Credit, Co.; Unknown Owners and Non-Record Claimants

- 4. The folicwing reformation is sought:
  - a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated October 22, 2005 and recorded November 25, 2005 as Document No. 0532933065 contain an error in the legal description. The correct reading should be:

LOT 8 IN BLOCK 45 IN V/ESTWOOD, BEING MILLS AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with io.

Injury
Clarks
Office specificity.

**SIGNATURE** 

PREPARED BY AND MAIL TO

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584) Lee Scott Perres (6181244)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

Todd J. Ruchman (6271827)

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, uron receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Muchell & Thubal

Signed and Sworn to before me this day of

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012