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9/17/0130 02 001 Page 1 of 3  
1999-12-14 13:19:04  
Cook County Recorder 25.50



09161071

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

CHL Loan # 3547097

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DANIEL T LANGLAND  
SHARON A LANGLAND

P.I.N. 07 24 303 017 1144

Property 351 SANDALWOOD LANE #2D  
Address.....: SCHAUMBURG, IL 60193

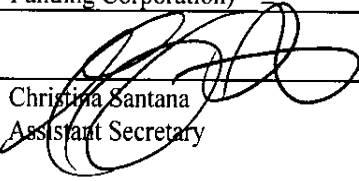
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/31/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97089921, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST, THRID PRINCIPAL  
MERIDIAN, SCHAUMBUR G CITY

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 16 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

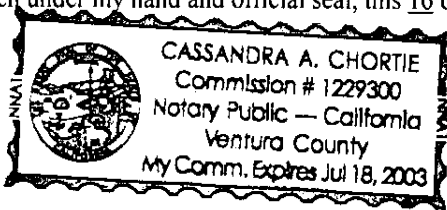
  
Christina Santana (SEAL)  
Assistant Secretary


S.v  
P.3  
N-  
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GAP

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, Cassandra A. Chortie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Santana, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of November, 1999.



  
Cassandra A. Chortie Notary public

Commission expires 07/18/2003

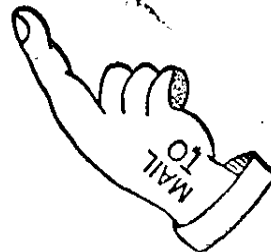
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL T LANGLAND  
351 SANDALWOOD LN APT D2  
SCHAUMBURG IL 60193

Countrywide Home Loans, Inc

Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



Property of Ventura County Clerks Office

Legal Description:

Parcel I:

Unit Number 1522R-D-2, in Lexington Green Condominium, as delineated on a plat of survey of a parcel of land, being a part of the southeast 1/4 of the southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, and of the northeast 1/4 of the northwest 1/4 of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, under Trust Number 20534 recorded December 5, 1974 as Document 22925344, and said Declaration as amended from time to time, together with the undivided percentage interest appurtenant to said Unit(s) in the property described in said Declaration of Condominium, as amended (excepting the Units as defined and set forth in the Declaration of Condominium and Survey, as amended).

also

Parcel II:

A perpetual and exclusive easement in and to garage unit number G1522-RD2, as delineated on the survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document 22925344, aforesaid, and as set forth in amendments thereto.

9-16-1071