

UNOFFICIAL COPY

Doc#: 0916108101 fee: \$48.00  
Date: 06/10/2009 03:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



**SATISFACTION**

GMAC MORTGAGE, LLC #0359489318 "YUNG" Lender ID:42117/261097142 Cook, Illinois PIF: 05/27/2009  
MERS #: 100273900104040109 LRI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MAY YUNG, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/27/2006 Recorded: 01/03/2007 as Instrument No.: 0700344016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

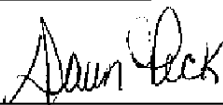
Legal: LOT 358 IN FPWLER'S SUBDIVISIONS OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID FOWLER'S RESUBDIVISION RECORDED MAY 15, 1886, AS DOCUMENT 7177779 IN BOOK 22 OF PLATS PAGE 34, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-09-101-036-0000

Property Address: 624 W 47TH PLACE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On June 9th, 2009

By:   
DAWN PECK, Vice-President

# UNOFFICIAL COPY

STATE OF Minnesota  
COUNTY OF Ramsey

On June 9th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office