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SPECIAL WARRANTY DEED
(Bank to Individual)
(Illinois)



Doc#: 0916111076 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2009 12:44 PM Pg: 1 of 4

THIS AGREEMENT, made this ____ day of _____, 2009, between **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES 2006-ASAP5, ASSET BACKED PASS-THROUGH CERTIFICATES, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **6949 S NORMAL, LLC**
721 W. LAKE ST., ADDISON IL 60101

(Address of Grantee)

party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to _____ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

BOX 15

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _____ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons

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1 of 2

C.J.
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lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-21-319-016-0000

Address of the Real Estate: 6949 SOUTH NORMAL BOULEVARD, CHICAGO, IL 60621

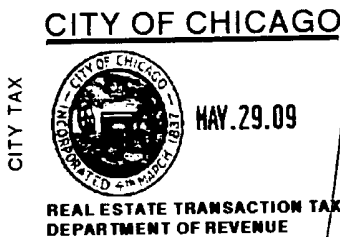
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES 2006-ASAP5, ASSET BACKED PASS-THROUGH CERTIFICATES, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.

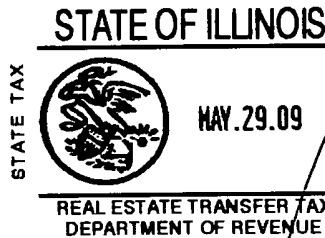


By *Keith Chapman*
Keith Chapman
REO Manager

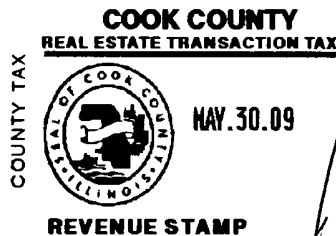
This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



# 0000010520	REAL ESTATE TRANSFER TAX
	0005250
	FP 102803



# 0000000510	REAL ESTATE TRANSFER TAX
	0000500
	FP 102809



# 0000000508	REAL ESTATE TRANSFER TAX
	0000250
	FP326707

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:


6949 S. NORMAL LLC
721 W. LAKE ST
ADDISON, IL 60101

6949 S. NORMAL, LLC
721 W. LAKE ST.
ADDISON, IL 60101

STATE OF FLORIDA)
) ss.
COUNTY OF ORANGE)

I, Jim Lanzerio, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Keith Chapman **REQ Manager**, personally known to me to be the Director of OCWEN LOAN SERVICING, LLC. AS **ATTORNEY-IN-FACT FOR HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES 2006-ASAP5, ASSET BACKED PASS-THROUGH CERTIFICATES** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2009.

NOTARY PUBLIC-STATE OF FLORIDA
 **Jim Lanzerio**
Commission # DD535566
Expires: APR. 02, 2010
Bonded Thru Atlantic Bonding Co., Inc.

[Signature]
Notary Public
Commission Expires _____

Orange County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000639990 CH

STREET ADDRESS: 6949 S NORMAL

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-21-319-016-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 15 IN BLOCK 2 IN BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office