## **UNOFFICIAL COPY**

916111034D

Doc#: 0916111034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/10/2009 10:52 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made (n)'s day of March, 2009 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-3 BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the State of Thomself and duly authorized to transact business in the State of Illinois, party of the first part, and NSIKAK ALPAKPAN, party of the second part.

WITNESSETH, that the said party of the first ran, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**SUBJECT TO:** 

Permanent Real Estate Index Number(s): 25-21-229-038-0000 Address(es) of Real Estate: 11404 S. State St., Chicago, IL 60628

Together with all the singular and hereditaments and appurtenances thereunto belonging,  $c_i$  in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.** 

0916111034D Page: 2 of 3

# UNOFFICIAL COPY

| DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-3 BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  |             |
|---|-------------|
| COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-3 BY: JPMORGAN CHASE BANK, NATIONAL   |             |
| ASSOCIATION   |             |
| BY: lun L   |             |
| KELLY LIVINGSTON  |             |
| VICE PRISIDENT STATE OF Florid , COUNTY OF DINE!  |             |
|   |             |
| I, the undersigned, a Mary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that   |             |
| the FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUST  | TEE         |
| FOR LONG BEACH MORTGAGE LOAN TRUST 2006-3 BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATIO and personally known to me to be the VICE PRESIDENT of said corporation, and   |             |
| personally known to me to be the same persor (s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such <b>VICE PRESIDENT</b> and                           | ed .        |
| they signed and delive ed the said instrument and caused the corporate seal of said corpor  | ration      |
| to be affixed thereto, pursuant to authority given by the Foard of Directors of said corporation, as their free and volun act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | tary        |
| Given under my hand and official seal, this (w) day of March 2009.  |             |
| () and $()$ $()$ $()$ $()$ $()$ $()$ $()$ $()$  | •           |
| (Notary Public)   |             |
|   | <del></del> |
| Prepared by: Fisher and Shapiro, LLC 180 N. LaSalle, Suite 2316   |             |
| Chicago, IL 60601   |             |
|   | -           |
| Mail To:  |             |
| NSIKAK AKPAKPAN NSIKAK AKPANPAN CAROLYNK CLOUD  |             |
| 11404 State St. 250 W. Consider Ave Notary Public - State of Florida  |             |
| Clinago, 12 60628 Elmhus F 11 (20126 Commission # DD 544306   |             |
| Name & Address of Taxpayer:  Bonded By National Notary Assn.  |             |
| NSIKAKAKPAN VSIKAK AKPALPAN<br>114048. State St.  |             |
| Chicago, IL 60628 250 W. Lambell Ave  |             |
| Slowharst 1L Go126  |             |

0916111034D Page: 3 of 3

### **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000640256 CH

STREET ADDRESS: 11404 S STATE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 25-21-229-038-0000

#### **LEGAL DESCRIPTION:**

LOT 2 AND THE NORTH 1/2 OF LOT 3 AND THE NORTH 5.5 FEET OF THE SOUTH 1/2 OF LOT 3 AND THE PRIVATE ALLEY WEST AND ADJOINING SAID LAND, ALL IN SIGLES SUBDIVISION OF LOTS 1,2,3,4 AND 5 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 7 IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 77.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (SYCEPT THAT PART DEEDED TO THE CHICAGO AND WESTERN INDIANA RAILROAD) IN COOK COUNTY ILLINOIS.

