UNOFFICIAL COPY

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE FILED WITH OF RECORDER THE **DEEDS** OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0916113055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/10/2009 10:01 AM Pg: 1 of 3

Loan No. 1610145841

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW J CARINATO AND CHRISTINA J CARINATO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the may have acquired in, through or by a certain Mortgage, bearing the date of October 1, 2008, and recorded on October 20, 2008, in Volume/Book Page Document 0829435079 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-07-407-024-0000 V See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5220 CENTRAL AVE, WESTERN SPRINGS, IL, 60/588 Witness my hand and seal 05/19/09.

JPMORGAN CHASE PANK, N.A.

ARLETHIA REEL Vice President



P3 mn

IL00.DOC 08/06/07

0916113055 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/19/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISICAL

Prepared by: MICHAEL ARRIOL

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610145841



0916113055 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 1610145841

EXHIBIT A

LOT 3 (EXCEPT THE NORTH 25 FEET) IN BLOCK 13 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5,6,7,8,17, 18,19,20,29,30,31,32,41,42,43 AND 44 IN FOREST HILLS OF WESTERN SPRINGS A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12,13,14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH (44 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, LANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING Th,
ST OF .
SAID NOW.
(EXCEPT THAT.
CCUMENT NUMBER >
LL IN COOK COUNTY, ...
ACCATED) AS SHOWN ON The COOK COUNTY, ILLINOIS AS DOCU.
PIN# 18-07-407-024-0000 EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE