UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0916113019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2009 09:53 AM Pg: 1 of 2

Loan No. 1143028108

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCIS ALEXANDER AND ALIAMMA GEORGE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2007, and recorded on November 2, 2007, in Volume/Book Page Document 0730656047 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1331318008

LOT 33 IN BLOCK 11 IN J.E. WHITES SECOND RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM ROBERT GENE WATSON RECORDED 12/23/1999 IN DOCUMENT NUMBER 09189892, BOOK 3830, PAGE 0059 IN SAID COUNTY AND STATE.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1737 N NEWLAND AVE, ELMWOOD PARK, IL, 60707 Witness my hand and seal 05/27/09.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President Sand A Sandard Sandard

IL00.DOC 08/06/07 Sy 5/ 10 Mg

0916113019 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/27/09.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: GLENN SILANG Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1143028108

County of: COOK COUNTY
Investor No: 433
Outbound Date: 05/26/09
Investor Loan No: 1705605822

