## **UNOFFICIAL COPY**

916113831

THE **FOR PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** 

Doc#: 0916113039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2009 09:56 AM Pg: 1 of 2

Loan No. 1749310953

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in corsideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAVIER ZAVALA AND MARIA D. ZAVALA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2008, and recorded on April 12, 2008, in Volume/Book Page Document 0811311092 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-02-401-039-0000

LOT 15 IN BLOCK 7 IN HAYDEN BELL'S ARCHER AND J.FDZIE AVENUE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar privaining.

Address(es) of premises: 4342 S. SAINT LOUIS AVE, CHICAGO, IL, 60632 Witness my hand and seal 05/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL S

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 1/5/22/189

MICHELLE LYN RIVERS - 46

Notary Public

LIFETIME COMMISSION

Prepared by: MICHAEL ARRIOLA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100522600000046981

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749319953

Coot County Clart's Office County of: COOK COUNTY

