

UNOFFICIAL COPY

Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

USBHM	515	7810475678
--------------	------------	-------------------

CRef#:06/04/2009-PRef#:R105-POF
Date:05/05/2009-Print Batch ID:82124
PIN/Tax ID #: 29-20-104-023 AND 024
Property Address:

15937 S LOOMIS AVE
HARVEY, IL 60426

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



Doc#: 0916116047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/10/2009 10:06 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DUPAGE MORTGAGE CORP., DBA DMC CAPITAL GROUP**, whose address is **710 E OGDEN AVE STE 545, NAPERVILLE, IL 60563**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LATASHA R CORNELIUS, A SINGLE PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR DUPAGE MORTGAGE CORP, DBA DMC CAPITAL GROUP**

Date of Mortgage: **07/20/2007**

Loan Amount: **\$240,000.00**

Recording Date: **08/08/2007** Document #: **0721811131**

Legal Description: **LOTS 33 AND 34 IN BLOCK 4 IN M M BROWNS ADDITION TO HARVEY, A SUBDIVISION OF THE NE1/4 OF THE NW1/4 (EXCEPT RAILROAD) OF SECTION 20, TOWNSHIP 36 NORTH, RANGE14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/01/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR DUPAGE MORTGAGE CORP., DBA DMC
CAPITAL GROUP**



Michelle Clark
Assistant Secretary

E

SY
P2
S-
M-ND
CE

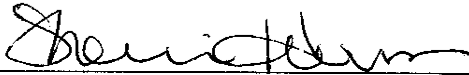
UNOFFICIAL COPY

State of **KY**

County of **Daviess**

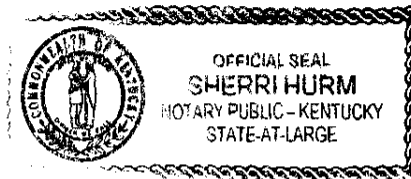
On this date of **06/01/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DUPAGE MORTGAGE CORP., DBA DMC CAPITAL GROUP**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office