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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0916116066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2009 11:33 AM Pg: 1 of 2

USBHM	515	6003207465
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MIN #: 100356180502107095
MERS Telephone #: 888/679-6377
CRef#:06/05/2009-PRef#:R105-POF
Date:05/06/2009-Print Batch ID:82124
PIN/Tax ID #: 16-29-124-012-0000 ✓
Property Address:
2525 RIDGELAND AVE ✓
BERWYN, IL 60402
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BEVERLY WEABLE, A MARRIED PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC**

Date of Mortgage: **10/31/2005**

Loan Amount: **\$215,650.00**

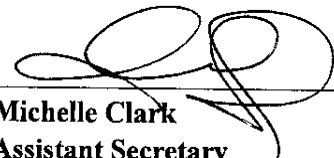
Recording Date: **11/03/2005** Document #: **0530705241**

Legal Description: **LOT 9 IN F.C. TOPINKA'S SUBDIVISION OF LOTS 7,8, AND 9 IN BLOCK 25 ✓**
IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST
1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/01/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC



Michelle Clark
Assistant Secretary

Sy
P2
S-
M-ND
CE

E

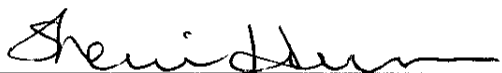
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State of **KY**

County of **Daviess**

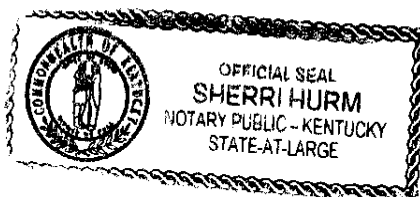
On this date of **06/01/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sherri Hurm**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office