

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0916116036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2009 09:10 AM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>6850054155</b>
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**MIN #: 100603001106454132**  
**MERS Telephone #: 888/679-6377**  
**CRef#:06/03/2009-PRef#:R105-POF**  
**Date:05/04/2009-Print Batch ID:81982**  
**PIN/Tax ID #: 15041060380000** ✓  
**Property Address:**  
**1804 N 34TH AVENUE** ✓  
**STONE PARK, IL 60165**  
ILmrsd-eR2.0 04/13/2009 2009(c) by TDOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **REYNALDO BUSTAMANTE AND ROSALBA BUSTAMANTE HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **12/28/2007**

Loan Amount: **\$253,800.00**

Recording Date: **02/04/2008** Document #: **0803554082**

Legal Description: **LOT 28 BLOCK 7 H O STONE AND COMPANY WORLD FAIR ADDITION A** ✓  
**SUBDIVISION OF PART OF SECTION 4 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE**  
**THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY**  
**LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER**  
**10262949 IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/29/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS**  
**NOMINEE FOR LASALLE BANK, NA**

**Laurie Castlen**  
**Assistant Secretary**

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SY  
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M-ND  
CE

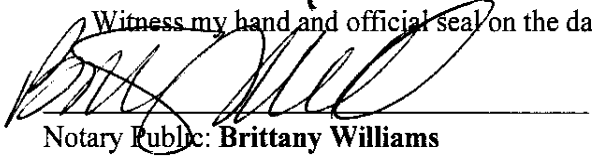
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State of **KY**

County of **Daviess**

On this date of **05/29/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Williams**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office