

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

SFB#:98011281  
Inv#:68517734  
FHLM



09161166

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**SECURITY FEDERAL BANK, FSB** a Federal Savings Bank, whose  
address is 9321 Wicker Ave., St. John, IN 46373, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GREAT WESTERN BANK, a Nebraska Corporation.**,  
whose address is 6015 N.W. Radial Highway, Omaha, NE 68104,  
its, successors or assigns, (assignee).  
Said mortgage/deed of trust bearing the date 11/13/98, made by  
**ARTURO CASTILLO AND MARTHA CASTILLO**  
to **SECURITY FEDERAL BANK, A FSB**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 99303033  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

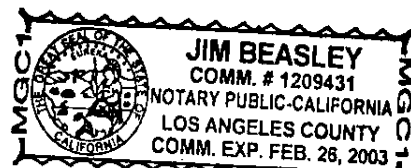
commonly known as:10514 AVE N  
01/19/99 CHICAGO, IL 60617 26-08-326-028  
**SECURITY FEDERAL BANK, a Federal Savings Bank**  
f/k/a Security Federal Savings and Loan Association of Lake County

By: [Signature]  
KEVIN HOLT VICE-PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of January, 1999, by KEVIN HOLT  
of SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County  
on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
My commission expires:02/26/2003

Prepared by:  
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
SECGW SC 91SC



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pb  
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my

# UNOFFICIAL COPY

EXHIBIT 'A'

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LOT 6 IN BLOCK 32 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office