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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0916117008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/10/2009 08:36 AM Pg: 1 of 2

Christopher Jone 3 Notary Public, State cr 10 ida Commission # DD 811073

Expires August 03 and Through National No.

Loan #:0609006556

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEVO PETKOVIC AND LJILJANA PETKOVIC to NORTH COMMUNITY BANK bearing the date 10/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK C nucty, in the State of Illinois in Book Page as Document Number 0021225598

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dis na ge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:5733 N EAST CIRCLE AVE, CHICAGO, ii, 60631-0000

PIN# 13-06-314-036-0000

Dated 05/18/2009

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHII GTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

By:

BRYAN BLY VICE

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/18/2009 by BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9938953 @ WAMU NLA2127570

form1/RCNIL1

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EXhIDIT A
C:\NLA2127570\008_0609006556_003

THAT PART OF LOTS 1 AND 2 TAKEN AS A TRACT IN BLOCK 21 IN NORWOOD PARK, A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT 144.86 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT 2, THENCE NORTHERLY AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT 2, 42 FEET, THENCE NORTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 2 TO THE EASTERLY LINE OF EAST CIRCLE AVENUE, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF EAST CIRCLE AVENUE TO THE SOUTHERLY LINE OF SAID LOT 2, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

