

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.**



Doc#: 0916118029 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/10/2009 10:41 AM Pg: 1 of 2

LOAN NUMBER # 279828  
BRANCH 168 / MHR

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Jozef Rys**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **June 21, 2007**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, on **July 13, 2007**, as Document No. **0719455152 and 0719455153**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

**LOT 13 IN BLOCK 3 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

**ADDRESS (ES) OF PREMISES: 4931 W. CORTEZ ST., CHICAGO, IL 60651.**  
**PERMANENT REAL ESTATE INDEX NUMBER(S): 16-04-413-010-0000.**

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to Christopher Cavanaugh Rosemont 9<sup>th</sup> floor

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Witness our hands, this 28th day of May, 2009

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel - First Vice President

By: [Signature]  
James M. Campobello - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS            )  
  )    ss.  
COUNTY OF COOK         )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel - First Vice President** of MB Financial Bank, N.A. and **James M. Campobello - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28<sup>th</sup> day of May 2009.

[Signature]  
Notary Public



My Commission Expires: 09/28/09

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