

UNOFFICIAL COPY

When recorded Mail to:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0916119021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2009 10:06 AM Pg: 1 of 2

Loan #:600000592

SATISFACTION OF MORTGAGE

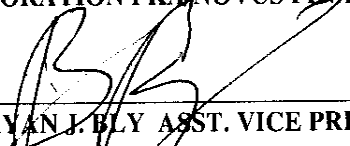
The undersigned certifies that it is the present owner of a mortgage made by **NORMAN D. YOUNG AND LINDA M. YOUNG** to **NOVUS FINANCIAL CORPORATION** bearing the date 02/24/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94-194501

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:425 LAFAYETTE LN, HOFFMAN ESTATES, IL 60195
PIN# 0709221005


Dated 05/30/2009

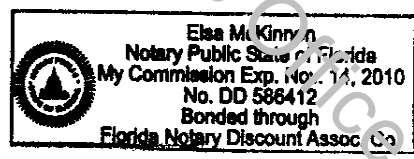
MORGAN STANLEY CREDIT CORPORATION IKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION

By: 
BRYAN J. BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/30/2009 by BRYAN J. BLY the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 9966940 @ MSCC TM2142659 form1/RCNIL1



9966940

SV
pa
M 20

UNOFFICIAL COPY

342
LOT 31 IN BLOCK 164 IN HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4,
TOGETHER WITH PART OF THE NORTHWEST 1/4 OF SECTION 9, AND PART OF
THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK
COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED SEPTEMBER 20, 1962
AS DOCUMENT NUMBER 18 396 631, IN THE OFFICE OF THE RECORDER OF
COOK COUNTY, ILLINOIS.

which has the address of:

425 LAFAYETTE LN
HOFFMAN ESTATES, IL 60195

PROPERTY of Cook County Clerk's Office