UNOFFICIAL COMPONIES DE 1 001 Page 1 01

14628747 11/16/99

CHICAGO, IL 60647

follows, to wit:

RELEASE DEED

CO OLI

1999-12-14 10:22:50 Cook County Recorder 23.50



MAIL TO:
JESUS C RODRIGUEZ
2258 W LOGAN BLVD
CHICAGO, IL 60647
NAME & ADDRESS OF TAXPAYER:
JESUS C RODRIGUEZ
2258 W LOGAN BLVD

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CALON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SESUS C RODRIGUEZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/shertley may have acquired in, through or by a certain mortgage/note, bearing date 06/13/94, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 64546.773. Pin No. 14-30-300-040, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

LOT 10 IN GEORGE R. HOTCHKISS JR.'S S JBDIVISION OF LOT 5 (EXCEPT THAT PRAT LYING EAST OF LOGAN BOULEVARD AND FX(EPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TWONSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances, and privileges; thereunto belon ting or appertaining. WITNESS our hands and seal this day NOVEMBER 22, 1999

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

PITSWART ARTPHACHON
ASSISTANT VICE PRESIDEN

CHARLOTTE WALKER ASSISTANT SECRETARY

Prepared By: <u>RHONDA F. DALY</u> GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PITSWART ARTPHACHON ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 22, 1999

CARMEN Y. VARGAS

My commission expires on

Coot County Clark's Office