

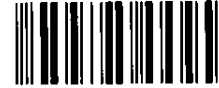
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1999-12-14 10:22:50  
Cook County Recorder 23.50

14628747 11/16/99

**RELEASE DEED**



**MAIL TO:**

JESUS C RODRIGUEZ  
2258 W LOGAN BLVD  
CHICAGO, IL 60647

**NAME & ADDRESS OF TAXPAYER:**

JESUS C RODRIGUEZ  
2258 W LOGAN BLVD  
CHICAGO, IL 60647

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JESUS C RODRIGUEZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/13/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 64546070, Pin No. 14-30-300-040, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
LOT 10 IN GEORGE R. HOTCHKISS JR.'S SUBDIVISION OF LOT 5 (EXCEPT THAT PRAT LYING EAST OF LOGAN BOULEVARD AND EXCEPT BOULEVARD AND EXCEPT STREETS) IN SUPERIOR COURT PARTITION OF SNOW ESTATE IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day NOVEMBER 22, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICE, INC.

*Arthur Artphachon*

PITSWART ARTPHACHON  
ASSISTANT VICE PRESIDENT

*Charlotte Walker*

CHARLOTTE WALKER  
ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

