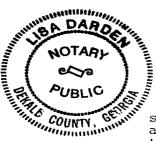
7707298072 2/25/99 4:25PM; 5:25PM; **JetFax** #271; Page 5 02/25/99 07298072; by: NCS MORTGAGE SVCS 09161199 9608/0008 21 001 Page 1 of 1999-12-14 10:44:55 Recording Requested by Cook County Recorder 43.50 and Return to: Hunter Mortgage Services, Inc. 9116 West Bowles, Suite 17 Littleton, CO 80123 818017 NF Investments, Inc. This form was prepared by: PO Box 490249 Atlanta, GA 30049-2049 Address: -800-611-5071 Telephone No: ASSIGNMENT OF DEED OF TRUST For value received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is PO Fo: 490249, Atlanta, Georgia 30349-2049, does hereby grant, sell, assign, transfer and convey, unto NCS Mortgage Services, LLC a corporation organized and existing under the laws of the State of Georgia, (herein "Assignee"), whose address is 5335 Triangle Parkway, Suite 400, Norcross, Georgia 30092, a certain Deed of Trust, dated, January 7, 1999, made and executed by Maggie Johnson, unmarried to NCS Mortgage Services, LLC Trustee, upon the following described property situated in Cook County, State of Illinois. See Exhibit "A" attached hereto and made a part hereof PINH - 16-09-118-036 Such Deed of Trust having been given to secure paymer of \$86,100 which Deed of Trust is of record in Book, Volume, or Liber No. # 99041200 at Page# _____ of the Cook 1/14/99 Records of County, State of Illinois, together with the Note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed sugust_, 1999. O day of __ NF Investments, Inc., Assignor Witness President, CFO |Space Below is Reserved for Acknowledgement Information| 2-10 99 PublicLisa Darden Date

(Scal)

ASDEED



Notary Public, Dekalb County, Georgia

My Commission Expires Aug. 10, 2002

I, Lisa Darden, a Notary Public in and for the County of Dekalb State of Georgia, do hereby certify that Pat Allen Asst. Vice President for NF Investments, Inc. personally known to me to be the duly authorized agent of the Assignor appeared before me this I-NFASSIGNMENT.duc day in person & signed & delivered the same instrument & as a free & voluntary act & assignment of said Assignor for the uses & purposes therein set forth.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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January 5, 1999 818017 UNDFFICIAL COPYOINSON

OP161199 Page 2 of 2

EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION

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THE SOUTH 47.00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 19 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE WEST 35.00 FEET THEREOF) LOT 20 (EXCEPT THE WEST 35.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 35.00 FEET THEREOF) IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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