Doc#: 0916122016 Fee: \$42.00 Eugene "Gene" Moore HHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2009 09:42 AM Pg: 1 of 4

Prepared by:

LSI 700 Cherrington Tk vy. Coraopolis, PA 15108 412-299-4000 719656

TOX COOK Power of Attorney

Grantor/Mortgagor: Kristy Lyn Hopkins, Russell G Lepkins and Michael G Hopkins 

Grantee/Mortgagee: LSI

Property Address: 4437 Concord LN, Skokie, IL 60078

0916122016 Page: 2 of 4

### **UNOFFICIAL COPY**

Return To: LSI-LPS East Recording Solutions 700 Cherrington Parkway Coraopolis, PA 15108

#### POWER OF ATTORNEY AND CORRECTION AGREEMENT

Granted for a Refinance of the property whose address is 4437 Concord LN, Skokie, IL 60076, hereinafter the "Transaction" occurring on or about 09/07/07.

I/We ("Undersigned'). Hereby make(s) and appoint(s) and by this Power of Attorney do (es) make, constitute and appoint either Tara Crago, Amanda Moro, Ellen Hatten, Karen Matthews and Teresa Davis as a representitive of LSI Title Agarcy, Inc., ("Title Insurer"), the true and lawful attorney-in-fact for Undersigned, and in Undersigned's name to complete, execute, sign our names, place our initials on "Closing Documents" related to the above referenced Transaction, and to execute, by the initialization and signature (as required) of any one of the following authorized Title Insurer employee or agents, Tara Crago, Amanda Moro, Ellen Hatten, Karen Matthews and Teresa Pavis for the purpose of completing the Closing Documents in the above referenced transaction.

No change of amount, interest or due date will be permitted under this authorization.

Closing Documents include but are not limited or Notes, Deeds, Mortgages/Deeds of Trust, Subordinations, security instruments, riders, attachments and addenda, including documents necessary or requested as part of this transaction by Title Insurer, Lender or the other parties to the transaction, including but not limited to governmental and taxing authorities. In addition, in the event of clerical error or mistakes, including but not limited to omissions, spelling, grammatical, typographical and scrivener errors, then in such event Undersigned, hereby gives its consent and grants authority to Title Insurer to correct any omission, misstatement or inaccuracy and execute any new or corrected or completed documents as may be deemed necessary to remedy any omission, inaccuracy or misstatement.

0916122016 Page: 3 of 4

## **UNOFFICIAL COPY**

### POWER OF ATTORNEY AND CORRECTION AGREEMENT

(Continued)
educated I can the 21/ " of
Borrower Signature: pusty Lyn Haylling
, KRISTY <del>LYNN</del> HOPKINS
My Hayata
Witness if Required (Sign and Print) June Amangon Second Witness if Required (Sign and Print)
Co Borrower Signature: What to Control Control
MICHAFIL G HOPKINS
A MINISTRUCTURE OF THE PROPERTY OF THE PROPERT
The state of the s
Witness if Requirec (Sign and Print)  Tupe (Intervaluations Second Witness if Required (Sign and Print)
Church Diff and
In the future
ALL PURPOSE ACKNOWLEDGEMENT Witness - Jegie Antonoposulos
ALL PURPOSE ACKNOWLEDGEMENT Within JUGO ANTONOFICIALD
State of
County of <u>Cook</u>
T
a last 22007 1 () if I down less Vlat DN'
On Left 7, 2007 before me, leas Interreported, Votary Public (date) (dante, titleof officer-leg "Jane, Doe, Notary Public")  personally appeared Kisty Lyn Hopkins: Wilhall & Hopkins, Kussell & Hopkins
nersonally appeared MASha Lay Markings 1816 layer & Hardish & Markings 1816 layers
(name(s) of signer(s)
personally known to me OR proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) artisd, executed the instrument.
MUTNIFES my bond official and
WITNESS my hand and official seal.
April 20,2010
/SIGNATURE OF NOTARY My Commission Expires
CADACITY OF AIMED BY CICNIFED
CAPACITY CLAIMED BY SIGNEER
INDIVIDUAL OFFICIAL CEAL
CORPORATE OFFICER JEGIE ANTONOPOULOS NOTARY PUBLIC - STATE OF ILLINOIS
TITLE(S) MY COMMISSION EXPIRES:04/20/10
PARTNER(S)LIMITED GENERAL
ATTORNEY IN FACT
TRUSTEE GUARDIAN/CONSERVATOR
OTHER:
SIGNER IS REPRESENTING:
NAME OF PERSON(S) OF ENTITY(IES):
DESCRIPTION/TITLE/TYPE OF ATTACHED:
NUMBER OF PAGES DATE OF DOCUMENT:

0916122016 Page: 4 of 4

# UNOFFICIAL COPY

The land referred to in this policy is situated in the State of IL, County of COOK, City of SKOKIE and described as follows:

Lot twenty eight (28) in Joseph J. Hansen's Concord Lane Subdivision being a Resubdivision of Melville C. K. Little's West Evanston Subdivision in Niles Center being a subdivision of the South 10 acres of the North East quarter of the South West quarter of Section twenty-two (22) Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

APN 10-22-334-013-0000

Property of Cook County Clark's Office