

Doc#: 0916122027 Fee: \$64.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/10/2009 10:32 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION ING Loan #26685

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW AJL MEN BY THESE PRESENTS, That Security Life of Denver Insurance Company of the County of Denver and State of Colorado for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE CONVEY AND QUIT CLAIM unto Benderson Development Company, Inc., a New York Corporation and as ice conner of a portion of the premises as hereinafter defined, by Ronald Benderson, Randall Benderson and David H. Baldauf, as Trustees under Trust Agreement dated October 14, 1985, and known as The Benderson 85-1. Trust with the address of 570 Deleware Avenue, Buffalo, New York 14202 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement, Financing Statement and Fixture Filing bearing the date of the Fenuary 14, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois on January 20, 1999 as document 99060441 to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

More particularly described in said Mortgage (see Exhibit A attached bareto and made a part hereof); and in through or by a certain Mortgage, Security Agreement, Financing Statement and Fixture Filing

Also Released is <u>Assignment of Rents and Leases recorded January 20, 1999 as <u>Pocument 99060442</u>. Together with all the appurtenances and privileges thereunto belonging or appertaining</u>

Permanent Real Estate Index Number(s): <u>27-13-402-018 & 27-13-402-022</u> Address(es) of the Premises: <u>7350 West 159th St., Orland Park, IL</u>

Acknowledged this 20th day of October 2006

Security Life of Denver Insurance Company a Colorado corporation

/1/ 1

(seal)

Names: Daniel J. Foley

Title: Vice President - Investments

This instrument was prepared by Heather L. Campbell Draper and Kramer, Inc. 33 W. Monroe Suite 2040 Chicago, IL 60603

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## **UNOFFICIAL COPY**

STATE OF GEORGIA

S.S.

COUNTY OF FULTON

I, Louise M. H. Reagin, a notary public in and for said County, in the State aforesaid, DO HEREBY CLAIM that Daniel J. Foley personally known to me to be the Vice President – Investments of Security Life of Denver Insurance Company, a Colorado corporation corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President - Investments he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as his own free and voluntary act, as the free and voluntary act of said corporation, for the uses and purposed therein set forth.

GIVEN under my hand and seal this 20th day of October 2006

NOTARY PUBLIC

Commission Expires: October 4, 2009

## **UNOFFICIAL COPY**

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

LOT 1 OF THE COMMONS, BEING A SUBDIVISION OF THE SOUTH 665.00 FEET OF THE WEST 582.00 FEET OF THE EAST 952.00 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 150.00 FEST OF THE EAST 220 FEET OF SAID SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 13, EXCEPT LAND DEDICATED FOR HIGHWAY OR STREET PURPOSES, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

THE NORTH 415 PERT OF THE SOUTH 665 FEET OF THE WEST 160 FEET OF THE EAST 1112 FEET AND THE SOUTH 150 FEET OF THE WEST 198 FEST OF THE RAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTPLAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART TAKEN PURSUANT TO OPDER ENTERED JANUARY 25, 1994 IN CASE NO. 93L50932 IN FAVOR OF THE DEPT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR WIDENING OF STREET.

PARCEL 3:

NON EXCLUSIVE EASEMENT APPURTENANT TO AND FOR 1FT BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT RECORDED NOVEMBER 9, 1973 AS DOCUMENT 2.541514 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICALO. 'S TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 27, 1971 AND KNOWN AS TRUST NUMBER 76243 AND JETCO PROPERTIES, INC., A DELAWARE CORPORATION, AND AS AMENDED BY PARTIAL WAIVER OF RIGHTS UNDER SAID AGREEMENT EXECUTED BY AND BETWEEN BENDELSON DEVELOPMENT COMPANY AND STEEL CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1977 KNOWN AS TRUST NUMBER 1859, RECORDED AS DOCUMENT 94620479 AND RERECORDED AS DOCUMENT 94783464, TO USE THE PARKING FACILITIES WHICH EXIST FROM TIME TO TIME ON THE LAND DESIGNATED AS "TRUSTEE'S PREMISES" AND LEGILLY DESCRIBED ON EXHIBIT "B" ATTACHED THERETO.

PIN# 27-13-402-018-0000 27-13-402-022-000

7350 WEST 159TH STREET ORLAND PARK, Illinois