

Doc#: 0916134082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/10/2009 01:55 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE COVERSHEET

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## **UNOFFICIAL COPY**

Prepared by: Maria Alvarez Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 5610305444152 Attorney Code: 24031

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 21<sup>ST</sup> day of MARCH 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beacin, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: SALOMON MCRALES

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA

**FUNDING CORPORATION** 

Document Date: MARCH 11, 2006

Date Recorded: APRIL 13, 2006

Document/Instrument/Entry Number: 061/308193

PIN: 19-10-122-006

Property Address: 5017 SOUTH KNOX AVI NUE, CHICAGO, IL

**LEGAL DESCRIPTION:** 

LOT 66 IN FREDERICK H. BARTLETT'S RECULD'VISION OF LOTS 1 TO 13, BOTH INCLUSIVE IN BLOCK 4; LOTS 1 TO 10, BOTH INCLUSIVE, IN BLOCK 12 AND LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 13, ALL IN FREDERICK H. BARTLETT'S CENTERFIFLD BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 158 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florica, this 8th day of JANUARY, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

BY:

NAME: Scott Anderson TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 8th day of JANUARY, 20°3 by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLE'2 AS NOMINEE FOR DELTA SUNDING CORPORATION on heads of the bank. He is personally known to me

DELTA FUNDING CORPORATION, on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF MORIDA
Leticia N. Arias
Commission # DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO, INC.

Notary Signature

MIN: 100076600000588511

MERS Ph.#: (888) 679 - 6377

-10/4's