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WARRANTY DEED



Doc#: 0916134012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/10/2009 08:37 AM Pg: 1 of 3

109-0475AN

THE GRANTOR(S), **David Tipton**, a single person, of the City Chicago, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CONVEY(S) and WARRANT(S)** to **Nicholas Bultinck** a single person and **Howard Bultinck** a married person whose address is 1840 N Clark St of the City of Chicago County of Cook State of Illinois all interest the following described Real Estate:

SEE LEGAL DESCRIPTION ATTACHMENT

COMMONLY KNOWN AS: 1407 1/2 N Wells St Unit 3E Chicago IL

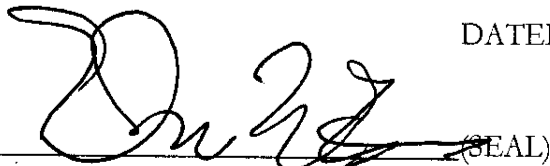
PIN: 17-04-205-066011

situated in the County of Cook, State of Illinois. The Grantor(s) hereby release(s) and waive(s) all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises **not as tenents in common but in joint tenancy with rights of survivorship.**

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 20____ and subsequent years.

3

DATED this June 1st 2009.

 (SEAL)

David Tipton

3/2

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STATE OF ILLINOIS)
) SS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that David Tipton, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 6/1/09


NOTARY PUBLIC



Prepared by :Peter Silvestri, Esq. 7715 W Armitage Ave Elmwood Park IL 60707

MAIL TO:

Nicholas Bultnick
1407 1/2 N. Wells 3E
Chgo, IL 60610

SEND SUBSEQUENT TAX BILLS TO:

Nicholas Bultnick
1407 1/2 N. Wells 3E
Chgo, IL 60610

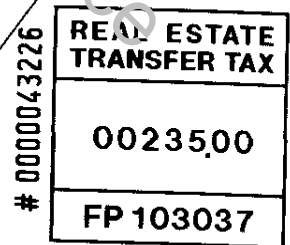
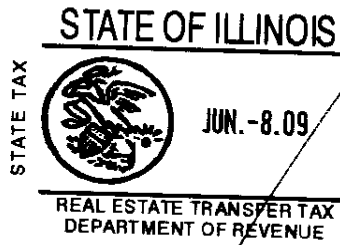
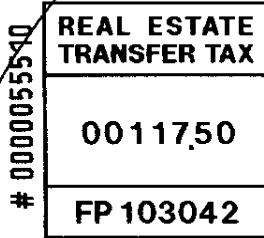
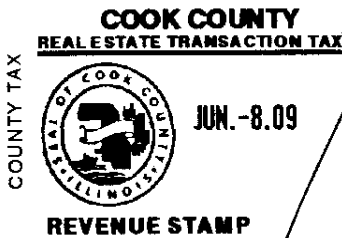
Recorder's Office Box No. _____

City of Chicago
Dept. of Revenue
580546
06/08/2009 09:49



Real Estate
Transfer Stamp
\$2,467.50

Batch 06211 3



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UNIT 1407 1/2 - 3E IN GASLIGHT COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN WACKER AND OTHERS RESUBDIVISION OF PART OF LOTS 96, 97 AND 99 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 04, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00604410, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-04-205-066-1011

Property of Cook County Clerk's Office