

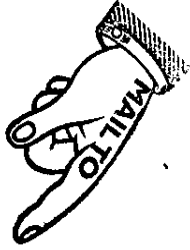
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1999-12-14 11:54:58
Cook County Recorder 23.50



09161393



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99160293

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE CLEARING CORPORATION

2a

all the rights, title and
interest of the undersigned in and to a certain Note dated 06/25/99, executed by
CARLOS R. MARROQUIN, IRMA Y. MARROQUIN, HIS WIFE and HUGO L. MONTERROSO, MARRIED TO MARI CARMEN MONTERROSO,

P.N.T.N.

in face amount of \$ 149,003.00 secured by a Mortgage dated 06/25/99 and
recorded in COOK County on 8-24-99 as Document No. 99807720
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2155 N. KILDARE AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 29th day of June
1999.

CASBANC MORTGAGE, INC.

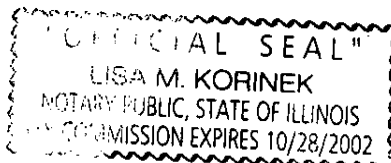
BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF *DePage*)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
VIDA ZINKUS signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of June, 1999
Commission expires: 10-28-02

Lisa M. Korinek
Notary Public



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: CARLOS R. MARROQUIN
Property Address: 2155 N. KILDARE AVE.
CHICAGO, IL 60639

Loan Number: 99160293
Date: June 25, 1999

Property Description:

LOTS 1 AND 2 (EXCEPT THE LAST 62 1/2 FEET OF SAID LOTS) IN BLOCK 1 IN HARTLEY'S ADDITION TO FENNOCK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #13-34-219-047-0000

VMP 4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

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