

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,915.75 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 08-32411081 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1513 N. Clybourn Avenue - Unit A  
Chicago, Illinois**

Account #: **500307 - 500307**



Doc#: 0916247017 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/11/2009 09:03 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

MAIL TO:  
LAW FIRE INSURANCE  
2900 OGDEN AVE, STE. 101  
LISLE, IL 60532

*298745-8B*

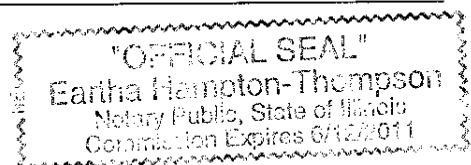
*1062*

Give under my Hand and  
Notarial Seal this day,  
February 17, 2009

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**



*2*

**UNOFFICIAL COPY****EXHIBIT "A"****Account Number: 500307-500307****Legal:****LEGAL DESCRIPTION**

LOT 1 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1998 AS DOCUMENT NUMBER 98901233 IN COOK COUNTY, ILLINOIS.

1513 N. CLYBOURN AVE UNIT A  
P.I.N. # 17-04-115-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385